



# SALA SITUACIONAL RED DE SALUD HUAROCHIRI



DIRECCIÓN DE INTELIGENCIA SANITARIA

AREA DE EPIDEMIOLOGÍA E INVESTIGACIÓN - AÑO 2022

# Casos de Iras a la S.E 50

## Red de Salud Huarochirí - 2022



CANAL ENDEMICO DE IRAS POR SEMANAS EPIDEMIOLOGICAS  
RED HUAROCHIRI A LA S.E 50 AÑO 2022

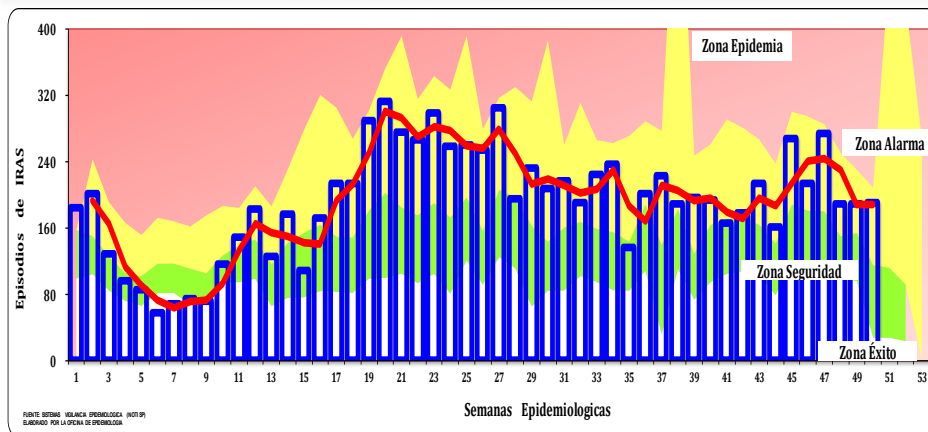
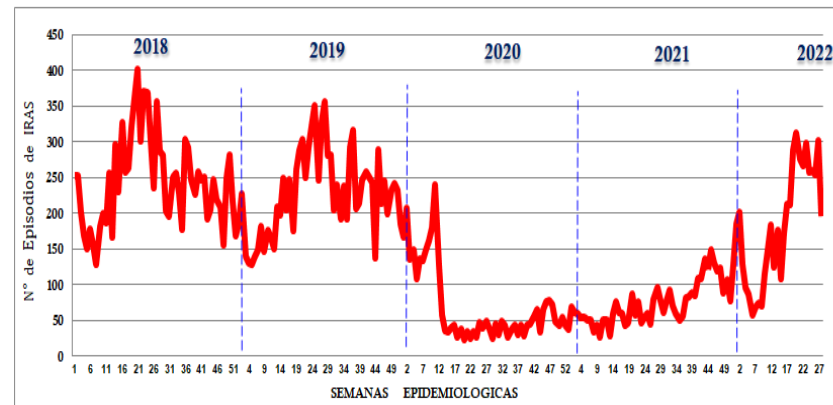


GRAFICO DE TENDENCIA 2018 – 2022



| HOSPITAL Y MICRO REDES  | IRAS A LA S.E 50 |                  |            |                   | ACUMULADO 1*50-2022 |                  |             |                     |
|-------------------------|------------------|------------------|------------|-------------------|---------------------|------------------|-------------|---------------------|
|                         | TOTAL DE IRAS    | DEFUNC. POR IRAS | TOTAL      | % semanal DE IRAS | TOTAL DE IRAS       | DEFUNC. POR IRAS | TOTAL       | % ACUMULADO DE IRAS |
| HOSPITAL MATUCANA       | 9                | 0                | 9          | 5                 | 412                 | 0                | 412         | 4                   |
| MICRO RED HUAROCHIRI    | 6                | 0                | 6          | 3                 | 368                 | 0                | 368         | 4                   |
| MICRO RED LANGA         | 27               | 0                | 27         | 14                | 970                 | 0                | 970         | 10                  |
| MICRO RED RICARDO PALMA | 131              | 0                | 131        | 69                | 6848                | 0                | 6848        | 71                  |
| MICRO RED SAN MATEO     | 12               | 0                | 12         | 6                 | 799                 | 0                | 799         | 8                   |
| MICRO RED HUINCO        | 5                | 0                | 5          | 3                 | 221                 | 0                | 221         | 2                   |
| <b>RED HUAROCHIRI</b>   | <b>190</b>       | <b>0</b>         | <b>190</b> | <b>100</b>        | <b>9618</b>         | <b>0</b>         | <b>9618</b> | <b>100</b>          |

# Casos de Neumonías a la S.E 50

## Red de Salud Huarochirí - 2022



CANAL ENDEMICO DE NEUMONIAS POR SEMANAS EPIDEMIOLOGICAS  
RED HUAROCHIRI A LA S.E 50 AÑO 2022

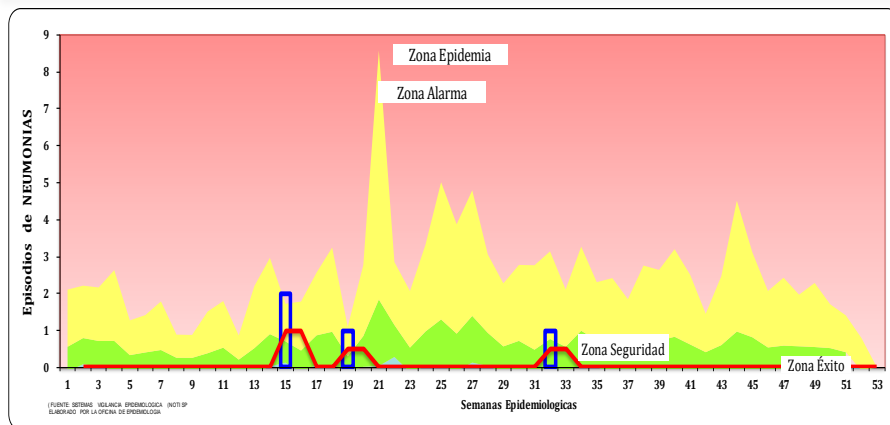
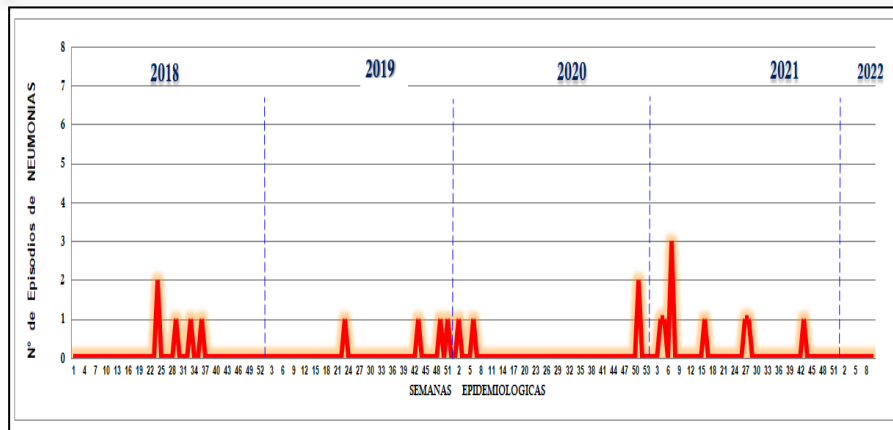


GRAFICO DE TENDENCIA 2018 – 2022



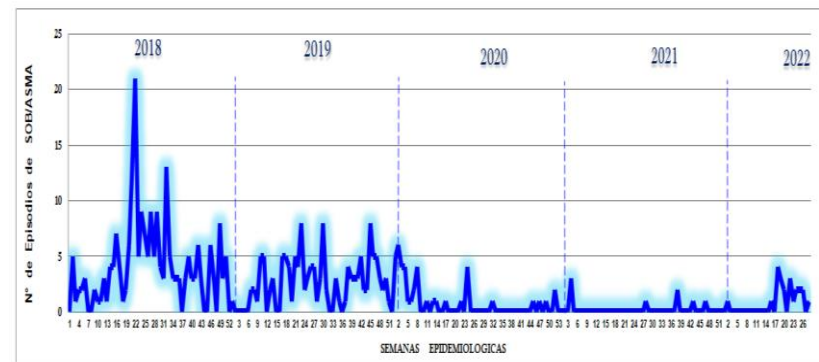
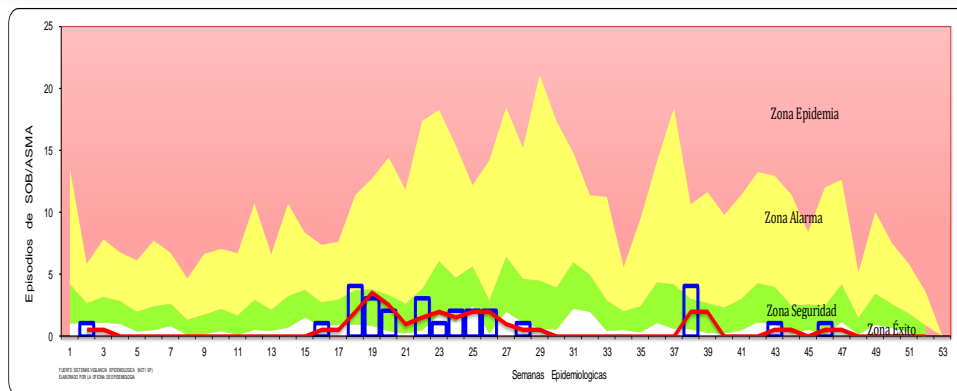
| HOSPITAL Y MICRO REDES  | NEUMONIAS A LA S.E 50 |                       |          |   |                        | ACUMULADO 1*50-2022 |                       |          |   |                        |
|-------------------------|-----------------------|-----------------------|----------|---|------------------------|---------------------|-----------------------|----------|---|------------------------|
|                         | TOTAL DE NEUMONIAS    | DEFUNC. POR NEUMONIAS | TOTAL    | INCIDENCIA MENSUAL DE NEUM. <5AÑOS> 1,000 Hab | % MENSUAL DE NEUMONIAS | TOTAL DE NEUM-      | DEFUNC. POR NEUMONIAS | TOTAL    | INCIDENCIA MENSUAL DE NEUM. <5AÑOS> 1,000 Hab | % MENSUAL DE NEUMONIAS |
| HOSPITAL MATUCANA       | 0                     | 0                     | 0        | 0.0   | 0                      | 1                   | 0                     | 1        | 0.0   | 0                      |
| MICRO RED HUAROCHIRI    | 0                     | 0                     | 0        | 0.0   | 0                      | 0                   | 0                     | 0        | 0.0   | 0                      |
| MICRO RED LANGA         | 0                     | 0                     | 0        | 0.0   | 0                      | 1                   | 0                     | 1        | 0.0   | 0                      |
| MICRO RED RICARDO PALMA | 0                     | 0                     | 0        | 0.0   | 0                      | 2                   | 0                     | 2        | 0.0   | 0                      |
| MICRO RED SAN MATEO     | 0                     | 0                     | 0        | 0.0   | 0                      | 0                   | 0                     | 0        | 0.0   | 0                      |
| MICRO RED HUINCO        | 0                     | 0                     | 0        | 0.0   | 0                      | 0                   | 0                     | 0        | 0.0   | 0                      |
| <b>TOTAL</b>            | <b>0</b>              | <b>0</b>              | <b>0</b> | <b>0.0</b>                                    | <b>0</b>               | <b>4</b>            | <b>0</b>              | <b>4</b> | <b>0.0</b>                                    | <b>0</b>               |

# Casos de Sob/Asma a la S.E 50 Red de Salud Huarochirí - 2022



CANAL ENDEMICO DE SOB/ASMA POR SEMANAS EPIDEMIOLOGICAS  
RED HUAROCHIRI A LA S.E 50 AÑO 2022

GRAFICO DE TENDENCIA 2018 – 2022



| HOSPITAL Y MICRO REDES  | SOB/ASMA<br>S.E 50 | ACUMULADO<br>1*50- 2022 | INCIDENCIA<br>MENSUAL DE<br>SOB/ASMA. < 5<br>AÑOS X 1,000 Hab | %<br>MENSUAL<br>DE SOB/ASMA |
|-------------------------|--------------------|-------------------------|---|-----------------------------|
| HOSPITAL MATUCANA       | 0                  | 17                      | 0.4   | 84                          |
| MICRO RED HUAROCHIRI    | 0                  | 0                       | 0.0   | 0                           |
| MICRO RED LANGA         | 0                  | 4                       | 0.1   | 12                          |
| MICRO RED RICARDO PALMA | 0                  | 7                       | 0.0   | 4                           |
| MICRO RED SAN MATEO     | 0                  | 0                       | 0.0   | 0                           |
| MICRO RED HUINCO        | 0                  | 0                       | 0.0   | 0                           |
| <b>RED HUAROCHIRI</b>   | <b>0</b>           | <b>28</b>               | <b>0.5</b>  | <b>100</b>                  |

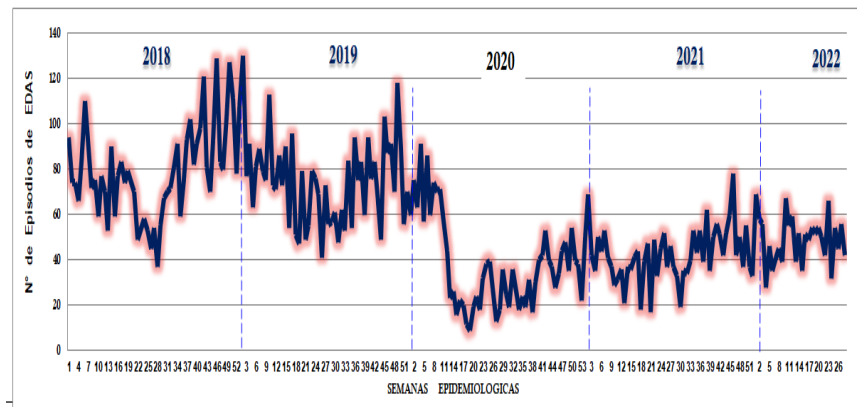
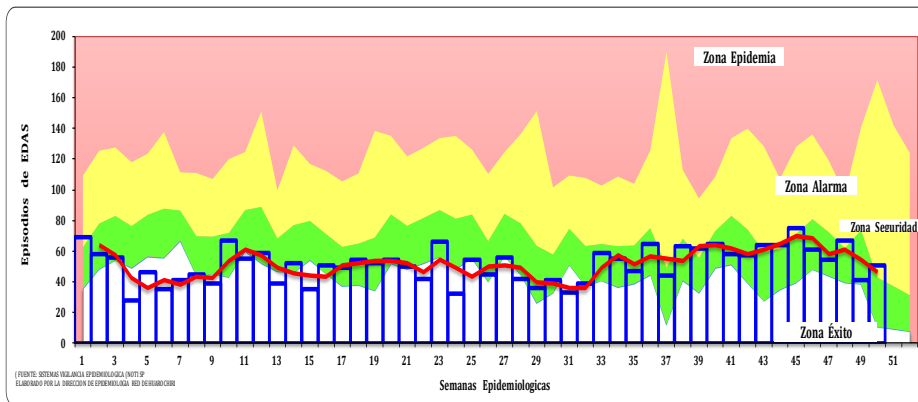
# Casos de Edas a la S.E 50

## Red de Salud Huarochirí - 2022



CANAL ENDEMICO DE EDAS POR SEMANAS EPIDEMIOLOGICAS  
RED HUAROCHIRI A LA S.E 50 AÑO 2022

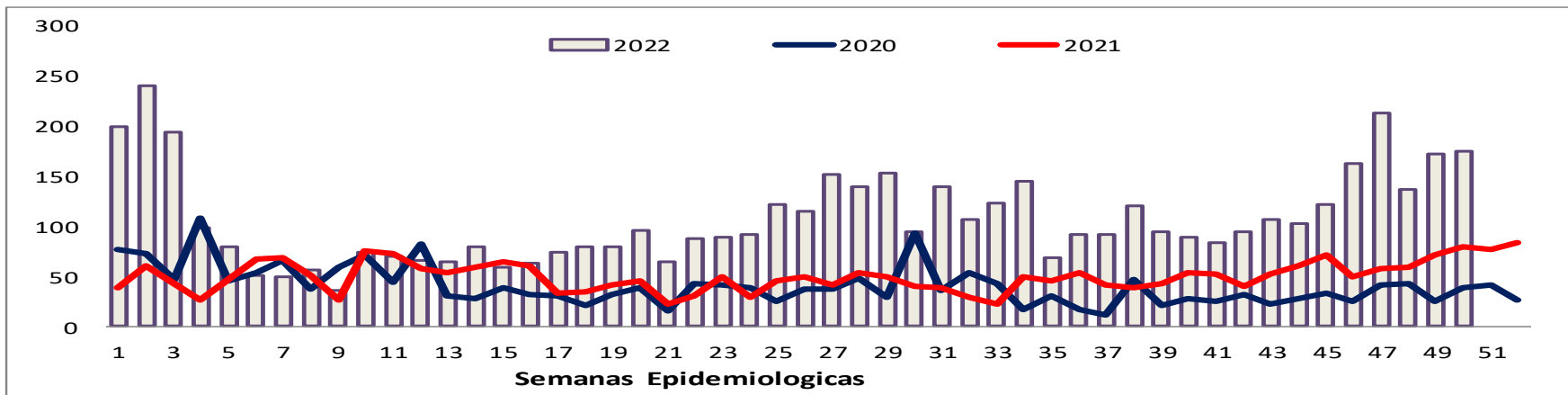
GRAFICO DE TENDENCIA 2018 - 2022



| HOSPITAL Y MICRO REDES  | EDAS A LA S.E 50 |           |            |          |           | % semanal DE EDAS | ACUMULADO 1*50- 2022 |           |            |          |             | % ACUMULADO DE EDAS |
|-------------------------|------------------|-----------|------------|----------|-----------|-------------------|----------------------|-----------|------------|----------|-------------|---------------------|
|                         | ACUOSA           | DISENTER. | HOSP. EDAS | DEFUNC.  | TOTAL     |                   | ACUOSA               | DISENTER. | HOSP. EDAS | DEFUNC.  | TOTAL       |                     |
| HOSPITAL MATUCANA       | 7                | 0         | 0          | 0        | 7         | 14                | 181                  | 0         | 0          | 0        | 181         | 7                   |
| MICRO RED HUAROCHIRI    | 3                | 2         | 0          | 0        | 5         | 10                | 154                  | 53        | 0          | 0        | 207         | 8                   |
| MICRO RED LANGA         | 3                | 0         | 0          | 0        | 3         | 6                 | 409                  | 17        | 0          | 0        | 426         | 17                  |
| MICRO RED RICARDO PALMA | 34               | 0         | 0          | 0        | 34        | 67                | 1507                 | 2         | 0          | 0        | 1509        | 59                  |
| MICRO RED SAN MATEO     | 2                | 0         | 0          | 0        | 2         | 4                 | 146                  | 0         | 0          | 0        | 146         | 6                   |
| MICRO RED HUINCO        | 0                | 0         | 0          | 0        | 0         | 0                 | 102                  | 1         | 0          | 0        | 103         | 4                   |
| <b>RED HUAROCHIRI</b>   | <b>49</b>        | <b>2</b>  | <b>0</b>   | <b>0</b> | <b>51</b> | <b>100</b>        | <b>2499</b>          | <b>73</b> | <b>0</b>   | <b>0</b> | <b>2572</b> | <b>100</b>          |

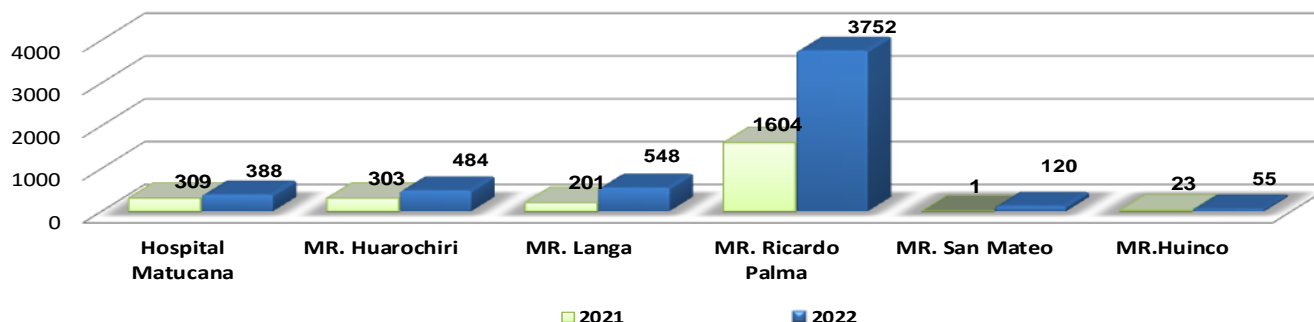
# Casos de Febriles a la S.E 50

## Red de Salud Huarochirí - 2022



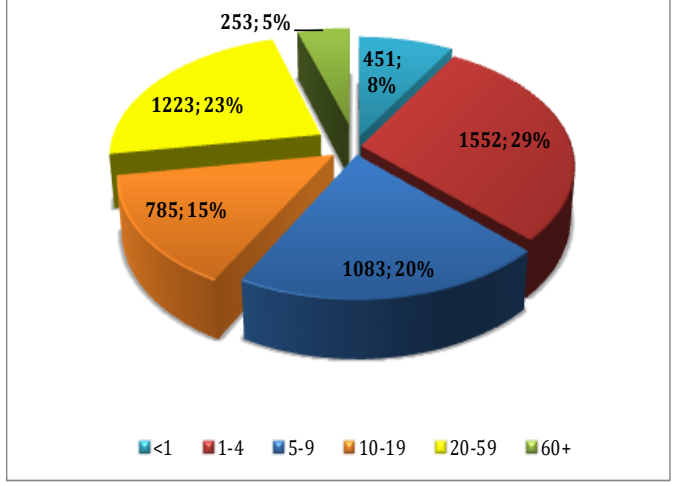
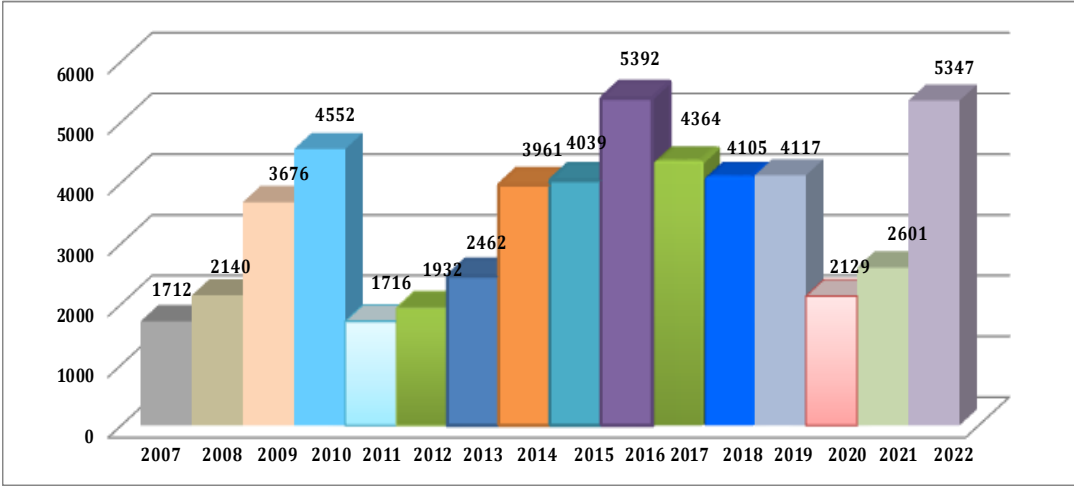
| Años | 1   | 2   | 3   | 4   | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25  | 26  | 27  | 28  | 29  | 30 | 31  | 32  | 33  | 34  | 35 | 36 | 37 | 38  | 39 | 40 | 41 | 42 | 43  | 44  | 45  | 46  | 47  | 48  | 49  | 50  | 51 | 52 | Total genera |
|------|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----|----|----|-----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|--------------|
| 2020 | 76  | 72  | 47  | 108 | 46 | 54 | 66 | 37 | 59 | 71 | 44 | 82 | 30 | 28 | 39 | 32 | 31 | 21 | 32 | 38 | 16 | 43 | 42 | 38 | 25  | 37  | 37  | 48  | 29  | 93 | 36  | 53  | 43  | 17  | 30 | 17 | 12 | 47  | 21 | 28 | 25 | 32 | 23  | 28  | 33  | 25  | 42  | 43  | 25  | 39  | 42 | 27 | 2109         |
| 2021 | 39  | 60  | 43  | 27  | 47 | 67 | 69 | 51 | 26 | 75 | 73 | 57 | 53 | 59 | 64 | 60 | 33 | 34 | 41 | 45 | 23 | 30 | 50 | 29 | 46  | 50  | 42  | 53  | 49  | 40 | 38  | 29  | 22  | 49  | 45 | 54 | 41 | 38  | 43 | 54 | 52 | 40 | 52  | 61  | 71  | 49  | 58  | 59  | 71  | 80  | 76 | 84 | 2601         |
| 2022 | 199 | 239 | 194 | 99  | 79 | 51 | 50 | 56 | 36 | 74 | 70 | 66 | 64 | 79 | 59 | 63 | 74 | 79 | 80 | 95 | 64 | 88 | 89 | 92 | 121 | 115 | 151 | 139 | 153 | 94 | 139 | 107 | 123 | 145 | 68 | 92 | 92 | 120 | 94 | 89 | 84 | 94 | 106 | 103 | 121 | 162 | 213 | 137 | 172 | 174 | 0  | 0  | 5347         |

**CUADRO COMPARATIVO DE CASOS DE FEBRILES HOSPITAL Y MICRO REDES 2021-2022 A LAS S.E 50**



# Casos de Febriles por Años y Grupo Etareo a la S.E 50 Red de Salud Huarochirí - 2022

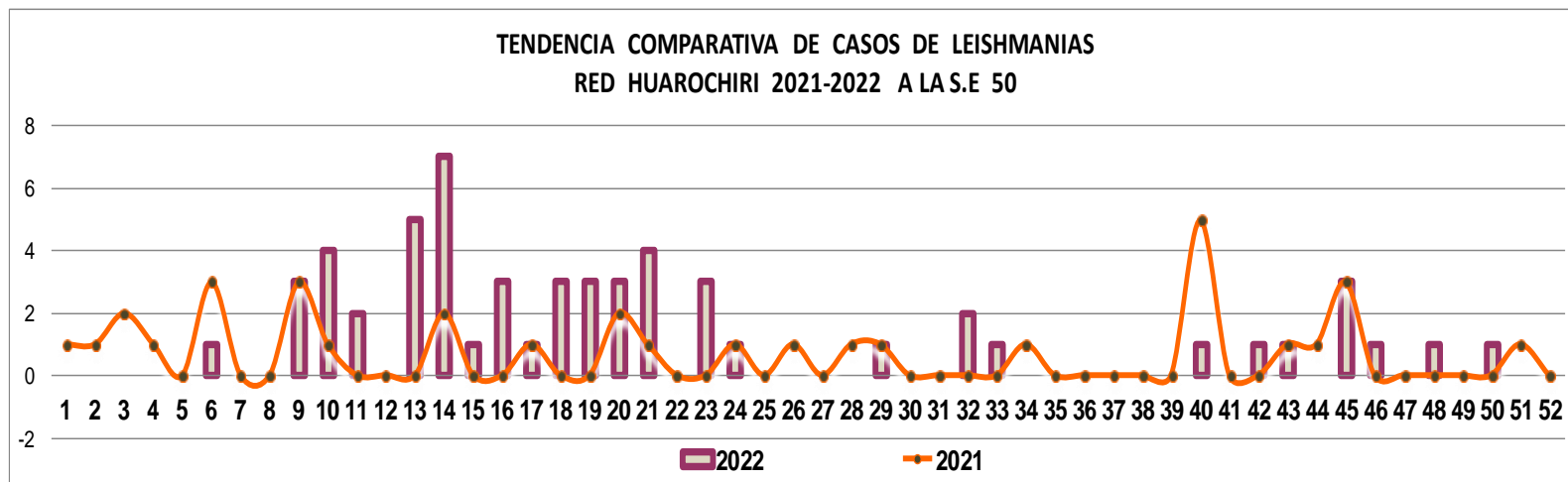
| HOSPITAL Y MICRO REDES  | FEBRILES A LA S.E 50 |           |           |           |           |          |            | ACUMULADO 1*50 - 2022 |             |             |            |             |            |             | %            |
|-------------------------|----------------------|-----------|-----------|-----------|-----------|----------|------------|-----------------------|-------------|-------------|------------|-------------|------------|-------------|--------------|
|                         | <1                   | 1-4       | 5-9       | 10-19     | 20-59     | 60+      | TOTAL      | <1                    | 1-4         | 5-9         | 10-19      | 20-59       | 60+        | TOTAL       |              |
| HOSPITAL MATUCANA       | 1                    | 2         | 0         | 1         | 1         | 0        | 5          | 25                    | 112         | 83          | 57         | 90          | 21         | 388         | 7.3          |
| MICRO RED HUAROCHIRI    | 0                    | 1         | 1         | 0         | 3         | 1        | 6          | 35                    | 58          | 78          | 78         | 178         | 57         | 484         | 9.1          |
| MICRO RED LANGA         | 2                    | 3         | 5         | 1         | 2         | 1        | 14         | 22                    | 147         | 101         | 92         | 154         | 32         | 548         | 10.2         |
| MICRO RED RICARDO PALMA | 8                    | 30        | 30        | 16        | 23        | 2        | 109        | 360                   | 1206        | 795         | 523        | 743         | 125        | 3752        | 70.2         |
| MICRO RED SAN MATEO     | 4                    | 3         | 2         | 5         | 12        | 2        | 28         | 7                     | 22          | 16          | 20         | 42          | 13         | 120         | 2.2          |
| MICRO RED HUINCO        | 0                    | 0         | 2         | 3         | 4         | 3        | 12         | 2                     | 7           | 10          | 15         | 16          | 5          | 55          | 1.0          |
| <b>TOTAL</b>            | <b>15</b>            | <b>39</b> | <b>40</b> | <b>26</b> | <b>45</b> | <b>9</b> | <b>174</b> | <b>451</b>            | <b>1552</b> | <b>1083</b> | <b>785</b> | <b>1223</b> | <b>253</b> | <b>5347</b> | <b>100.0</b> |



# Casos de Leishmaniasis a la S.E 50 Red de Salud Huarochirí - 2022



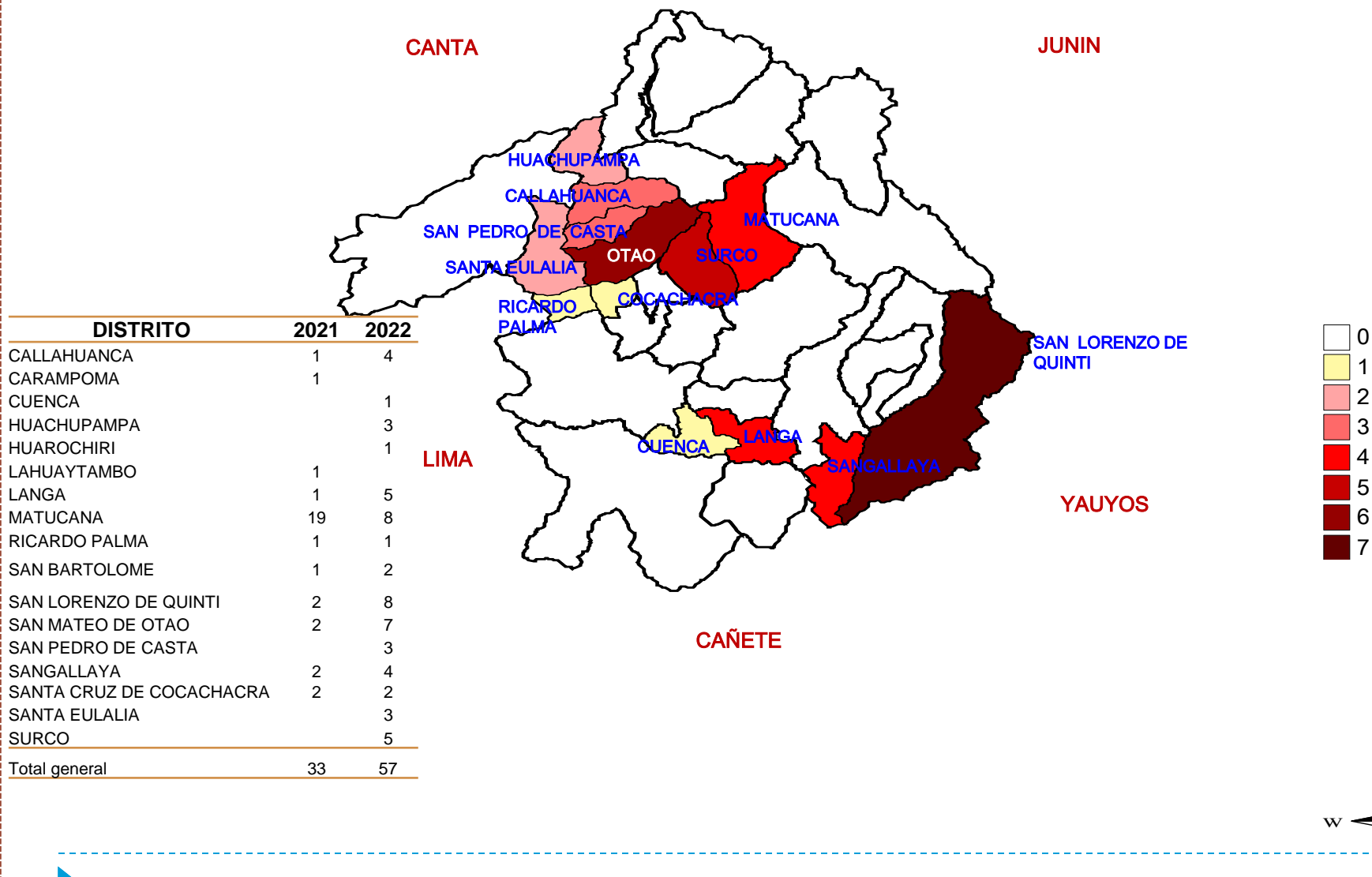
| HOSPITAL Y MICRO REDES  | 2021     |            |              | 2022     |            |              |
|-------------------------|----------|------------|--------------|----------|------------|--------------|
|                         | S.E 50   | ACUM. 1*50 | %            | S.E 50   | ACUM. 1*50 | %            |
| HOSPITAL MATUCANA       | 0        | 18         | 54.5         | 1        | 8          | 14.0         |
| MICRO RED HUAROCHIRI    | 0        | 4          | 12.1         | 0        | 13         | 22.8         |
| MICRO RED LANGA         | 0        | 2          | 6.1          | 0        | 6          | 10.5         |
| MICRO RED RICARDO PALMA | 0        | 6          | 18.2         | 0        | 16         | 28.1         |
| MICRO RED SAN MATEO     | 0        | 1          | 3.0          | 0        | 5          | 8.8          |
| MICRO RED HUINCO        | 0        | 2          | 6.1          | 0        | 9          | 15.8         |
| <b>RED HUAROCHIRI</b>   | <b>0</b> | <b>33</b>  | <b>100.0</b> | <b>1</b> | <b>57</b>  | <b>100.0</b> |





# MAPA DE RIESGO DE LA PROVINCIA DE HUAROCHIRI

## CASOS ACUMULADOS DE LEISHMANIASIS 2022 A LA S.E 50



# MAPA DE RIESGO DE CASOS POSITIVOS DE DENGUE AUTOCTONOS E IMPORTADOS EN LA PROVINCIA DE HUAROCHIRI - AÑO 2022 A LA S.E 50

## DENGUE AUTOCTONOS

| DISTRITOS               | CONFIRMADO | PROBABLE | DESCARTADO |
|-------------------------|------------|----------|------------|
| Ricardo Palma - cupiche | 1          | 0        | 2          |

3 casos de dengue autóctonos: 1 confirmados y 2 descartados

### CONFIMADOS

Lugar probable de infección  
Ricardo Palma: Cupiche

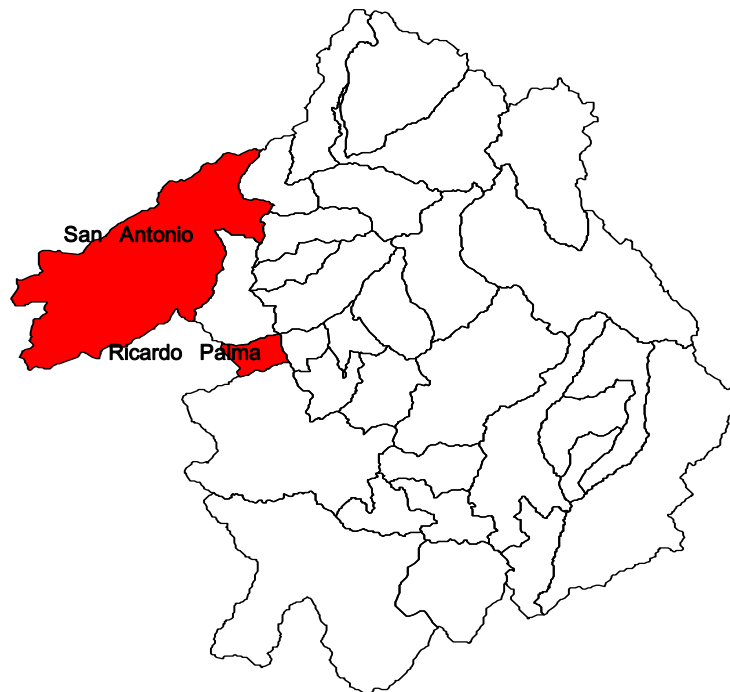
## DENGUE IMPORTADOS

| DISTRITOS     | CONFIRMADO | PROBABLE | DESCARTADO |
|---------------|------------|----------|------------|
| San Antonio   | 1          | -        |            |
| Ricardo Palma | 1          |          | 1          |
| Santa Eulalia |            |          | 1          |

4 casos de dengue importados 2 confirmados y 2 descartados .

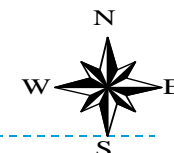
### CONFIMADOS

Lugar probable de infección  
P.S Valle: Ayacucho  
C.S Ricardo Palma: Ucayali



### Total 7 casos Reportados :

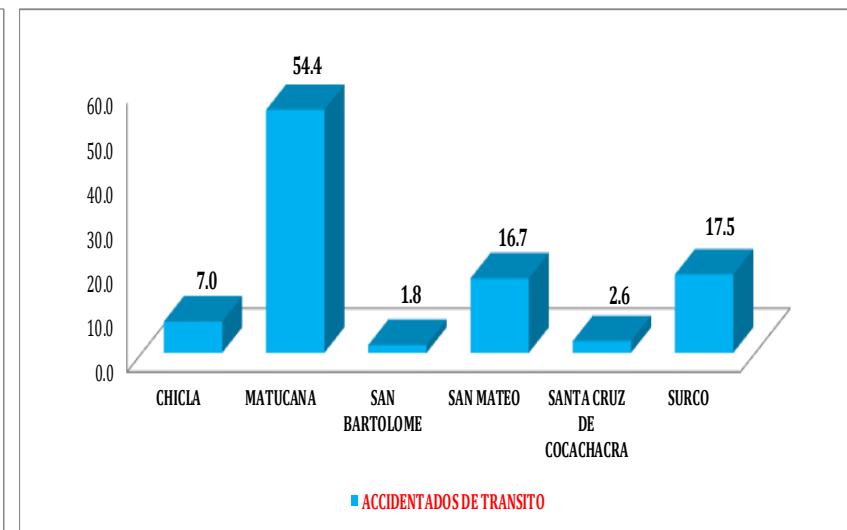
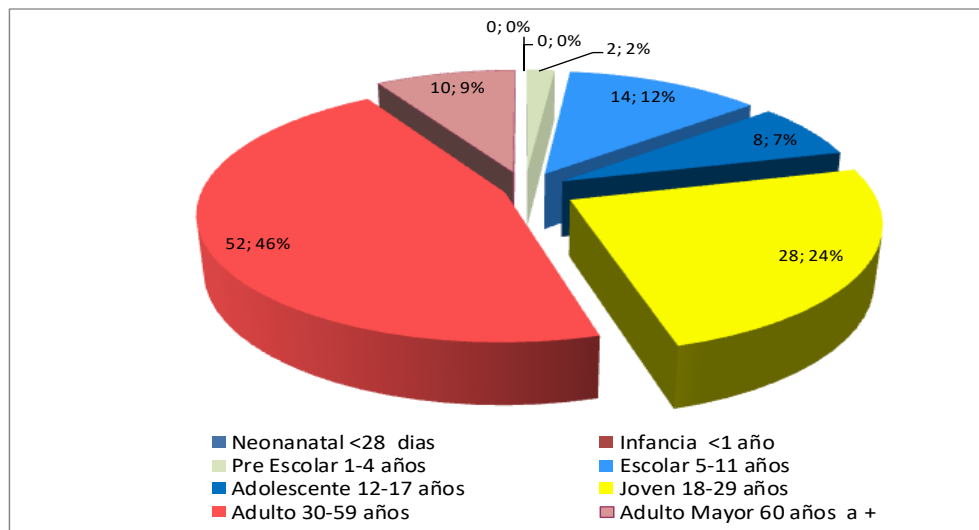
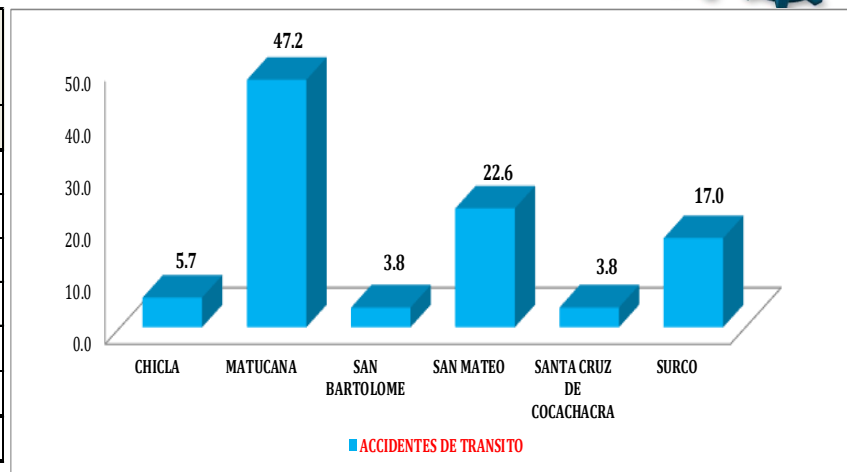
Autóctono : 1 confirmado / 2 descartados  
Importados: 2 confirmados / 2 descartados



# Accidentes y Accidentados de Transito a la S.E 50 Red de Salud Huarochirí - 2022



| DISTRITOS                | ACCIDENTES DE TRANSITO |           |              | ACCIDENTADOS DE TRANSITO |            |              | DEFUNCIONES |           |            |
|--------------------------|------------------------|-----------|--------------|--------------------------|------------|--------------|-------------|-----------|------------|
|                          | S.E.50                 | ACUM.1*50 | %            | S.E.50                   | ACUM.1*50  | %            | S.E.50      | ACUM.1*50 | %          |
| CHICLA                   | 1                      | 3         | 5.7          | 1                        | 8          | 7.0          | 0           | 0         | 0.0        |
| MATUCANA                 | 0                      | 25        | 47.2         | 0                        | 62         | 54.4         | 0           | 0         | 0.0        |
| SAN BARTOLOME            | 0                      | 2         | 3.8          | 0                        | 2          | 1.8          | 0           | 0         | 0.0        |
| SAN MATEO                | 0                      | 12        | 22.6         | 0                        | 19         | 16.7         | 0           | 0         | 0.0        |
| SANTA CRUZ DE COCACHACRA | 0                      | 2         | 3.8          | 0                        | 3          | 2.6          | 0           | 0         | 0.0        |
| SURCO                    | 0                      | 9         | 17.0         | 0                        | 20         | 17.5         | 0           | 0         |            |
| <b>RED HUAROCHIRI</b>    | <b>1</b>               | <b>53</b> | <b>100.0</b> | <b>1</b>                 | <b>114</b> | <b>100.0</b> | <b>0</b>    | <b>0</b>  | <b>0.0</b> |



# Casos de Zoonosis a la SE 50

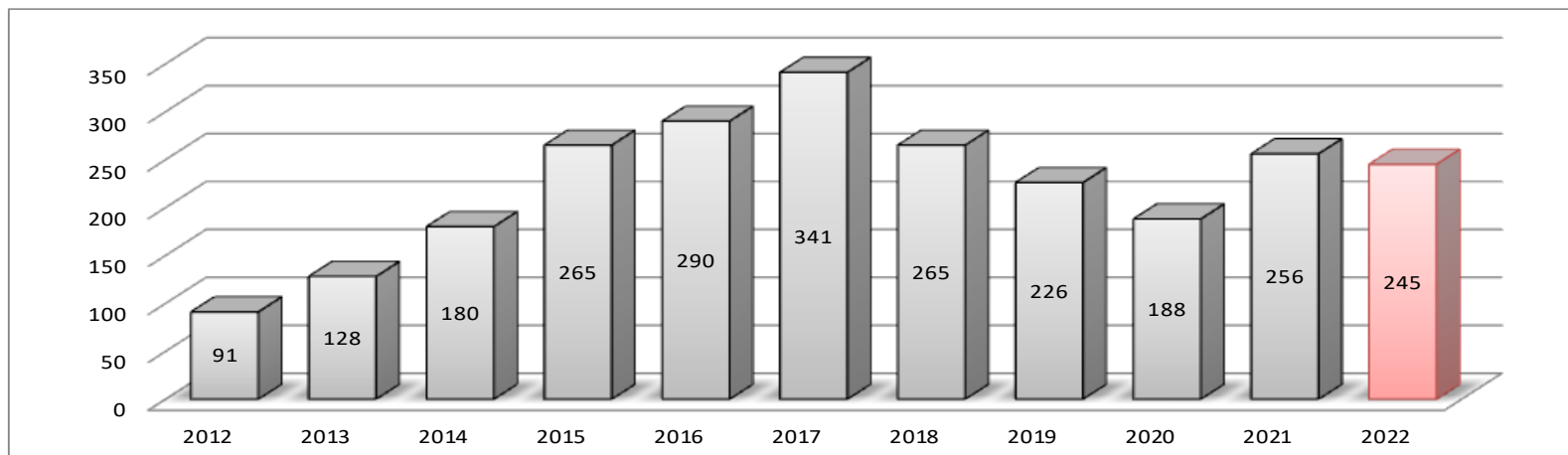
## Red de Salud Huarochirí - 2022



| EXPOSICION A RABIA      |                  |            |              |                    |            |            |                   |            |            |                   |            |            |                   |            |            |
|-------------------------|------------------|------------|--------------|--------------------|------------|------------|-------------------|------------|------------|-------------------|------------|------------|-------------------|------------|------------|
| HOSPITAL Y MICRO REDES  | MORDEDURA CANINA |            |              | ACCIDENTE ARACNIDO |            |            | MORDEDURA DE RATA |            |            | MORDEDURA DE GATO |            |            | MORDEDURA DE MONO |            |            |
|                         | S.E 50           | ACUM. 1*50 | TOTAL %      | S.E 50             | ACUM. 1*50 | TOTAL %    | S.E 50            | ACUM. 1*50 | TOTAL %    | S.E 50            | ACUM. 1*50 | TOTAL %    | S.E 50            | ACUM. 1*50 | TOTAL %    |
| HOSPITAL MATUCANA       | 0                | 15         | 6.12         | 0                  | 5          | 0.0        | 0                 | 0          | 0.0        | 0                 | 1          | 0.0        | 0                 | 0          | 0.0        |
| MICRO RED HUAROCHIRI    | 0                | 2          | 0.82         | 0                  | 0          | 0.0        | 0                 | 0          | 0.0        | 0                 | 0          | 0.0        | 0                 | 0          | 0.0        |
| MICRO RED LANGA         | 0                | 3          | 1.2          | 0                  | 0          | 0.0        | 0                 | 0          | 0.0        | 0                 | 0          | 0.0        | 0                 | 0          | 0.0        |
| MICRO RED RICARDO PALMA | 2                | 214        | 87.3         | 0                  | 0          | 0.0        | 0                 | 1          | 0.0        | 0                 | 6          | 0.0        | 0                 | 0          | 0.0        |
| MICRO RED SAN MATEO     | 0                | 11         | 4.5          | 0                  | 0          | 0.0        | 0                 | 0          | 0.0        | 0                 | 1          | 0.0        | 0                 | 0          | 0.0        |
| MICRO RED HUINCO        | 0                | 0          | 0.0          | 0                  | 0          | 0.0        | 0                 | 0          | 0.0        | 0                 | 0          | 0.0        | 0                 | 0          | 0.0        |
| <b>RED HUAROCHIRI</b>   | <b>2</b>         | <b>245</b> | <b>100.0</b> | <b>0</b>           | <b>5</b>   | <b>0.0</b> | <b>0</b>          | <b>1</b>   | <b>0.0</b> | <b>0</b>          | <b>8</b>   | <b>0.0</b> | <b>0</b>          | <b>0</b>   | <b>0.0</b> |

FUENTE: SISTEMAS DE VIGILANCIA EPIDEMIOLOGICA INDI SP  
ELABORADO POR LA OFICINA DE EPIDEMIOLOGIA, RED HUAROCHIRI

### MORDEDURA CANINA COMPARATIVO 2012 – 2022 A LA S.E 50

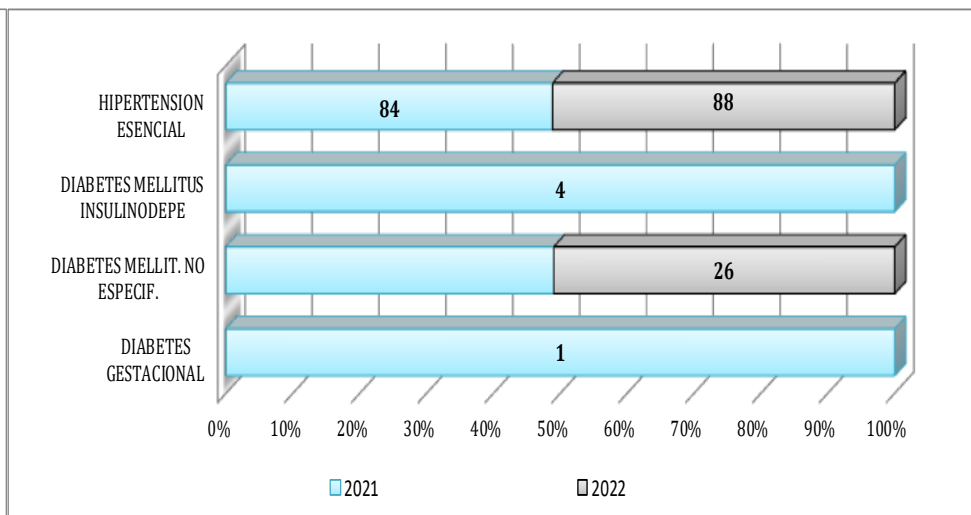
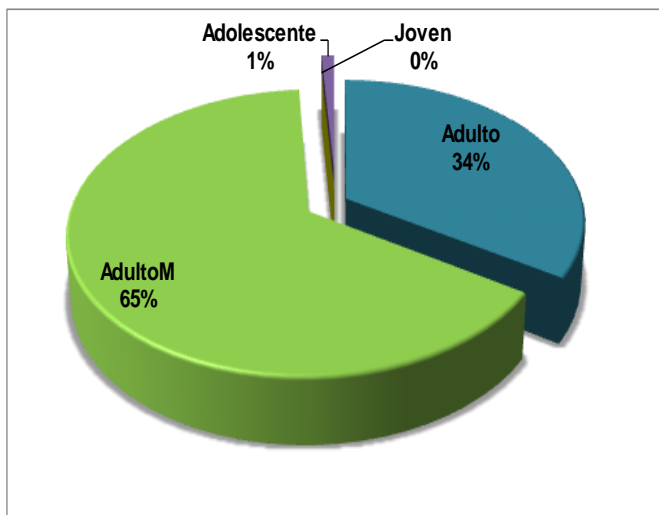


# Enfermedades no Transmisibles a la SE 50

## Red de Salud Huarochirí - 2022



| HOSPITAL Y MICROREDES   | HIPERTENSION ARTERIAL |            |              | DIABETTES MELLITUS no ESP. |            |              | DIABETTES MELLITUS no INSULI. |            |            | DIABETTES GEST. |            |            |
|-------------------------|-----------------------|------------|--------------|----------------------------|------------|--------------|-------------------------------|------------|------------|-----------------|------------|------------|
|                         | S.E 50                | ACUM. 1*50 | %            | S.E 50                     | ACUM. 1*50 | %            | S.E 50                        | ACUM. 1*50 | %          | S.E 50          | ACUM. 1*50 | %          |
| HOSPITAL MATUCANA       | 0                     | 50         | 56.8         | 1                          | 7          | 26.9         | 0                             | 0          | 0.0        | 0               | 0          | 0.0        |
| MICRO RED HUAROCHIRI    | 0                     | 0          | 2.3          | 0                          | 0          | 0.0          | 0                             | 0          | 0.0        | 0               | 0          | 0.0        |
| MICRO RED LANGA         | 0                     | 2          | 36.4         | 0                          | 1          | 3.8          | 0                             | 0          | 0.0        | 0               | 0          | 0.0        |
| MICRO RED RICARDO PALMA | 2                     | 32         | 4.5          | 0                          | 12         | 46.2         | 0                             | 0          | 0.0        | 0               | 0          | 0.0        |
| MICRO RED SAN MATEO     | 0                     | 4          | 0.0          | 0                          | 6          | 23.1         | 0                             | 0          | 0.0        | 0               | 0          | 0.0        |
| MICRO RED HUINCO        | 0                     | 0          | 0.0          | 0                          | 0          | 0.0          | 0                             | 0          | 0.0        | 0               | 0          | 0.0        |
| <b>RED HUAROCHIRI</b>   | <b>2</b>              | <b>88</b>  | <b>100.0</b> | <b>1</b>                   | <b>26</b>  | <b>100.0</b> | <b>0</b>                      | <b>0</b>   | <b>0.0</b> | <b>0</b>        | <b>0</b>   | <b>0.0</b> |



# Enfermedades Transmisibles a la S.E 50

## Red de Salud Huarochirí - 2022



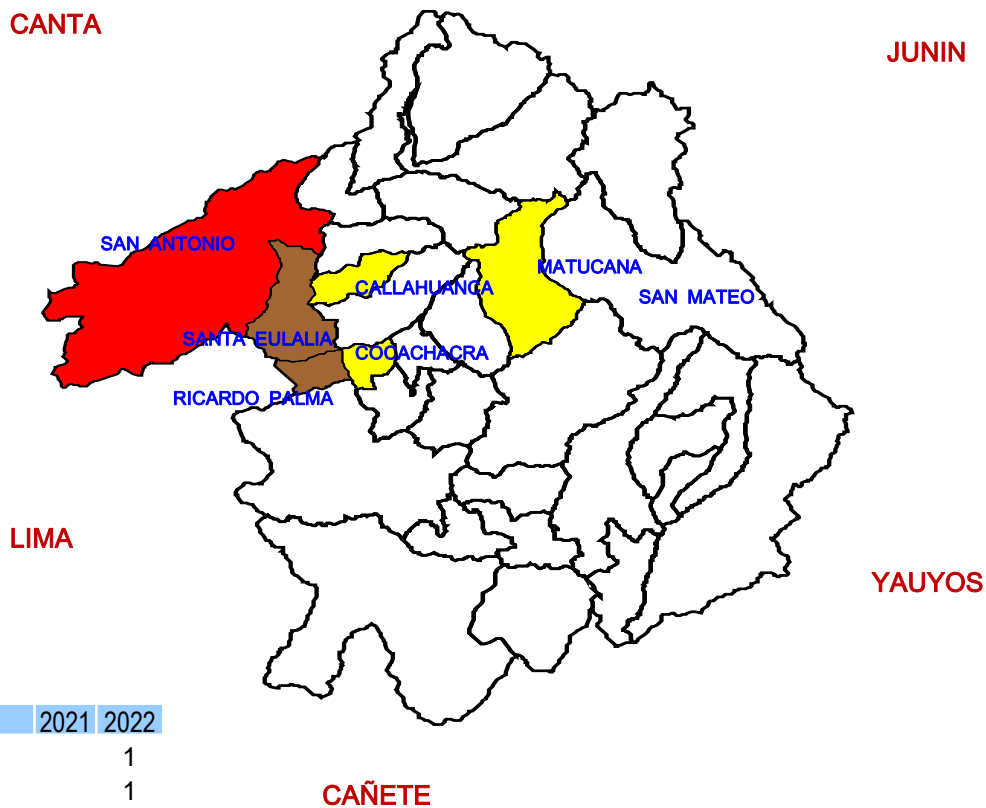
| HOSPITAL Y MICRO REDES  | CONJUNTIVITIS |            | TOTAL %       | FIEBRE TIFOIDEA |            | TOTAL %     | HEPATITIS VIRAL |            | TOTAL %     | HEPATITIS B |            | TOTAL %     | VARICELA |            |
|-------------------------|---------------|------------|---------------|-----------------|------------|-------------|-----------------|------------|-------------|-------------|------------|-------------|----------|------------|
|                         | S.E 50        | ACUM. 1*50 |               | S.E 50          | ACUM. 1*50 |             | S.E 50          | ACUM. 1*50 |             | S.E 50      | ACUM. 1*50 |             | S.E 50   | ACUM. 1*50 |
| HOSPITAL MATUCANA       | 0             | 0          | 0.00          | 0               | 0          | 0.00        | 0               | 0          | 0.00        | 0           | 0          | 0.00        | 0        | 0          |
| MICRO RED HUAROCHIRI    | 0             | 0          | 0.00          | 0               | 0          | 0.00        | 0               | 0          | 0.00        | 0           | 0          | 0.00        | 0        | 0          |
| MICRO RED LANGA         | 0             | 13         | 22.41         | 0               | 0          | 0.00        | 0               | 0          | 0.00        | 0           | 0          | 0.00        | 0        | 1          |
| MICRO RED RICARDO PALMA | 1             | 29         | 50.00         | 0               | 0          | 0.00        | 0               | 0          | 0.00        | 0           | 0          | 0.00        | 0        | 4          |
| MICRO RED SAN MATEO     | 0             | 11         | 18.97         | 0               | 0          | 0.00        | 0               | 0          | 0.00        | 0           | 0          | 0.00        | 0        | 0          |
| MICRO RED HUINCO        | 0             | 5          | 8.62          | 0               | 0          | 0.00        | 0               | 0          | 0.00        | 0           | 0          | 0.00        | 0        | 0          |
| <b>RED HUAROCHIRI</b>   | <b>1</b>      | <b>58</b>  | <b>100.00</b> | <b>0</b>        | <b>0</b>   | <b>0.00</b> | <b>0</b>        | <b>0</b>   | <b>0.00</b> | <b>0</b>    | <b>0</b>   | <b>0.00</b> | <b>0</b> | <b>5</b>   |

FUENTE: SISTEMAS DE VIGILANCIA EPIDEMIOLOGICA (INVI) SP  
ELABORADO POR LA OFICINA DE EPIDEMIOLOGIA, RED HUAROCHIRI

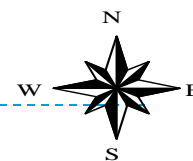
| TUBERCULOSIS |            | TOTAL %     | SIFILIS  |            | TOTAL %     | SIFILIS MATERNA |            | TOTAL %     | INFECCION POR VIH |            | TOTAL %     | INTOX. ALIMENTARIA |            | TOTAL %     |
|--------------|------------|-------------|----------|------------|-------------|-----------------|------------|-------------|-------------------|------------|-------------|--------------------|------------|-------------|
| S.E 50       | ACUM. 1*50 |             | S.E 50   | ACUM. 1*50 |             | S.E 50          | ACUM. 1*50 |             | S.E 50            | ACUM. 1*50 |             | S.E 50             | ACUM. 1*50 |             |
| 0            | 1          | 0.00        | 0        | 0          | 0.00        | 0               | 0          | 0.00        | 0                 | 0          | 0.00        | 0                  | 5          | 0.00        |
| 0            | 0          | 0.00        | 0        | 0          | 0.00        | 0               | 0          | 0.00        | 0                 | 0          | 0.00        | 0                  | 0          | 0.00        |
| 0            | 0          | 0.00        | 0        | 0          | 0.00        | 0               | 0          | 0.00        | 0                 | 1          | 0.00        | 0                  | 0          | 0.00        |
| 1            | 83         | 0.00        | 0        | 3          | 0.00        | 0               | 2          | 0.00        | 0                 | 10         | 0.00        | 0                  | 0          | 0.00        |
| 0            | 1          | 0.00        | 0        | 0          | 0.00        | 0               | 1          | 0.00        | 0                 | 1          | 0.00        | 0                  | 0          | 0.00        |
| 0            | 1          | 0.00        | 0        | 0          | 0.00        | 0               | 0          | 0.00        | 0                 | 0          | 0.00        | 0                  | 8          | 0.00        |
| <b>1</b>     | <b>86</b>  | <b>0.00</b> | <b>0</b> | <b>3</b>   | <b>0.00</b> | <b>0</b>        | <b>3</b>   | <b>0.00</b> | <b>0</b>          | <b>12</b>  | <b>0.00</b> | <b>0</b>           | <b>13</b>  | <b>0.00</b> |

# MAPA DE RIESGO DE LA PROVINCIA DE HUAROCHIRI

## CASOS ACUMULADOS DE TUBERCULOSIS 2022 A LA S.E 50

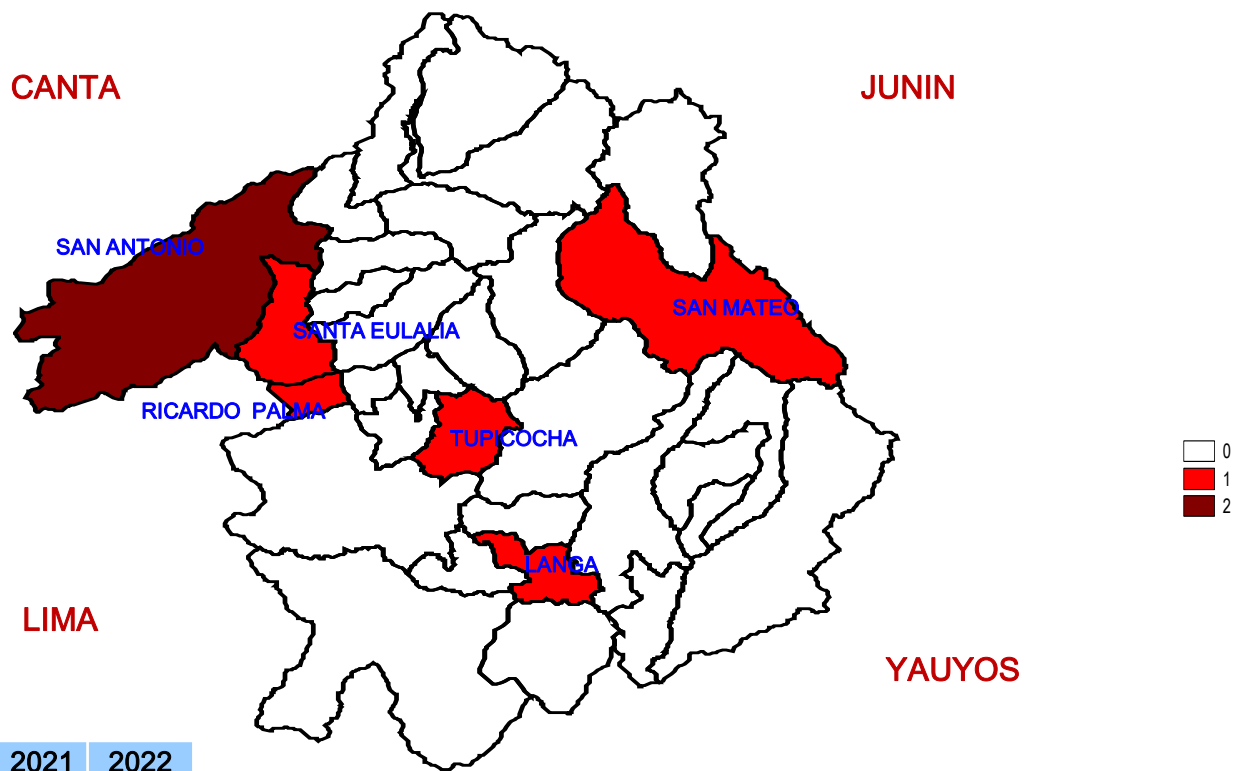


| DISTRITOS                | 2021      | 2022      |
|--------------------------|-----------|-----------|
| CALLAHUANCA              |           | 1         |
| MATUCANA                 |           | 1         |
| RICARDO PALMA            | 14        | 5         |
| SAN ANTONIO              | 51        | 64        |
| SAN MATEO                |           | 1         |
| SANTA CRUZ DE COCACHACRA | 1         | 1         |
| SANTA EULALIA            | 11        | 13        |
| <b>Total general</b>     | <b>77</b> | <b>86</b> |

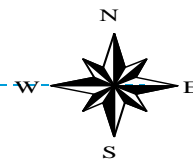


# MAPA DE RIESGO DE LA PROVINCIA DE HUAROCHIRI

## CASOS ACUMULADOS DE VIH/SIDA 2022 A LA S.E 50



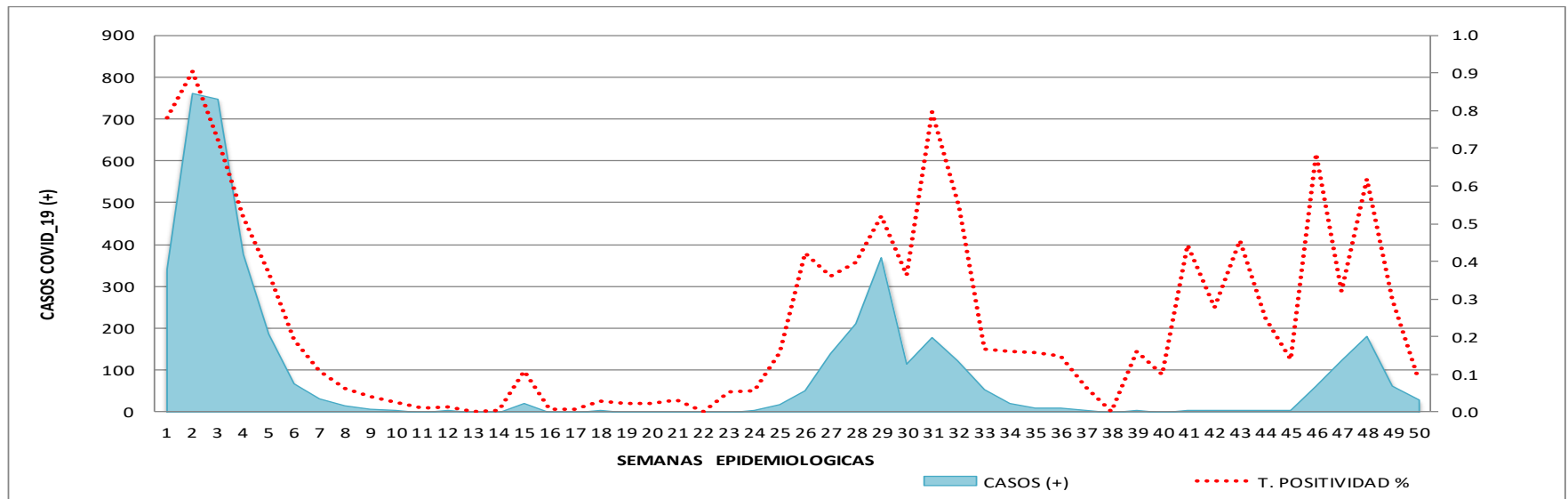
| DISTRITOS            | 2021      | 2022      |
|----------------------|-----------|-----------|
| MATUCANA             | 1         |           |
| LANGA                |           | 1         |
| RICARDO PALMA        | 1         | 4         |
| SAN ANTONIO          | 9         | 4         |
| TUPICOCHA            |           | 1         |
| COCACHACRA           |           | 1         |
| SANTA EULALIA        |           | 1         |
| <b>Total general</b> | <b>11</b> | <b>13</b> |





# Vigilancia Epidemiológica de Casos (+) Covid\_19

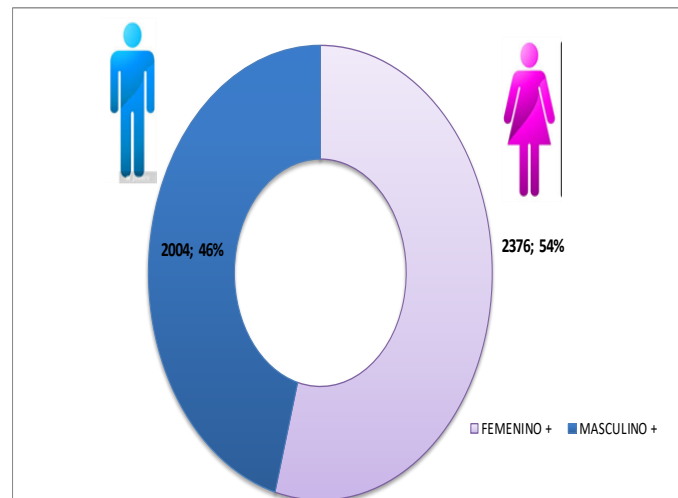
| clasificación        | CONFIRMADO              |            |            |            |            |           |           |           |          |          |          |          |          |          |           |          |          |          |          |          |          |          |          |          |           |           |            |            |            |            |            |            |           |           |           |           |          |          |          |          |          |          |          |          |          |           |            |            |           |           | 5TA OLA      |    |     |       |   |    |     |
|----------------------|-------------------------|------------|------------|------------|------------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|------------|------------|-----------|-----------|--------------|----|-----|-------|---|----|-----|
|                      | SEMANAS EPIDEMIOLÓGICAS |            |            |            |            |           |           |           |          |          |          |          |          |          |           |          |          |          |          |          |          |          |          |          |           |           |            |            |            |            |            |            |           |           |           |           |          |          |          |          |          |          |          |          |          |           |            |            |           |           |              |    |     |       |   |    |     |
|                      | 1                       | 2          | 3          | 4          | 5          | 6         | 7         | 8         | 9        | 10       | 11       | 12       | 13       | 14       | 15        | 16       | 17       | 18       | 19       | 20       | 21       | 22       | 23       | 24       | 25        | 26        | 27         | 28         | 29         | 30         | 31         | 32         | 33        | 34        | 35        | 36        | 37       | 38       | 39       | 40       | 41       | 42       | 43       | 44       | 45       | 46        | 47         | 48         | 49        | 50        |              |    |     |       |   |    |     |
| HUAROCHIRI           | 1                       | 6          | 17         | 3          |            |           | 3         |           |          |          |          |          |          |          |           |          |          |          |          |          |          |          |          |          | 1         | 1         |            |            | 10         | 9          | 5          | 7          |           |           | 3         |           |          |          |          |          |          |          |          |          |          |           |            |            |           | 1         | 4            |    |     | 73    |   |    |     |
| HUINCO               | 6                       | 17         | 8          | 1          |            |           |           |           |          |          |          |          |          |          |           |          |          |          |          |          |          |          |          |          |           |           | 16         | 15         | 11         | 36         | 10         | 4          |           |           |           |           |          |          |          |          |          |          |          |          |          | 1         |            |            |           |           |              |    |     | 125   |   |    |     |
| LANGA                | 28                      | 65         | 61         | 17         | 13         | 3         | 2         |           |          |          |          |          |          |          |           |          |          |          |          |          |          |          |          |          |           |           |            |            | 2          | 23         | 14         | 14         | 24        | 5         | 2         | 1         | 1        |          |          |          |          |          |          |          |          |           |            | 1          | 34        | 11        | 11           | 1  | 1   | 335   |   |    |     |
| RICARDO PALMA        | 245                     | 523        | 532        | 285        | 146        | 54        | 19        | 8         | 5        | 4        | 1        | 2        |          |          |           |          |          |          | 1        | 2        |          | 1        |          |          | 1         | 15        | 30         | 81         | 132        | 200        | 55         | 108        | 67        | 29        | 11        | 6         | 3        | 1        |          |          |          | 3        | 2        | 2        | 4        | 2         | 2          | 1          | 20        | 68        | 132          | 28 | 12  | 2,843 |   |    |     |
| SAN MATEO            | 27                      | 97         | 67         | 34         | 18         | 4         | 6         | 6         | 2        | 1        | 1        |          |          | 1        | 20        | 1        | 1        | 3        |          | 2        |          |          |          | 1        | 1         | 1         | 1          | 17         | 17         | 24         | 8          | 32         | 19        | 10        | 6         | 3         | 2        | 1        |          |          | 1        |          | 1        |          | 3        | 1         |            | 4          | 21        | 27        | 23           | 17 | 532 |       |   |    |     |
| SIN MICRORED         | 35                      | 56         | 65         | 39         | 10         | 7         | 2         |           |          | 1        |          |          | 2        |          |           |          |          |          |          |          |          |          |          |          |           |           |            | 5          | 27         | 39         | 78         | 22         | 13        | 12        | 6         | 1         |          |          |          |          |          |          |          |          |          |           |            | 1          | 1         |           | 1            | 1  | 5   | 22    | 7 | 10 | 472 |
| <b>Total general</b> | <b>342</b>              | <b>764</b> | <b>750</b> | <b>379</b> | <b>187</b> | <b>68</b> | <b>32</b> | <b>14</b> | <b>8</b> | <b>5</b> | <b>2</b> | <b>4</b> | <b>0</b> | <b>1</b> | <b>20</b> | <b>1</b> | <b>1</b> | <b>4</b> | <b>2</b> | <b>2</b> | <b>2</b> | <b>0</b> | <b>2</b> | <b>3</b> | <b>17</b> | <b>52</b> | <b>140</b> | <b>211</b> | <b>370</b> | <b>114</b> | <b>178</b> | <b>122</b> | <b>53</b> | <b>20</b> | <b>10</b> | <b>10</b> | <b>3</b> | <b>0</b> | <b>4</b> | <b>2</b> | <b>4</b> | <b>5</b> | <b>5</b> | <b>4</b> | <b>4</b> | <b>63</b> | <b>123</b> | <b>181</b> | <b>62</b> | <b>30</b> | <b>4,380</b> |    |     |       |   |    |     |



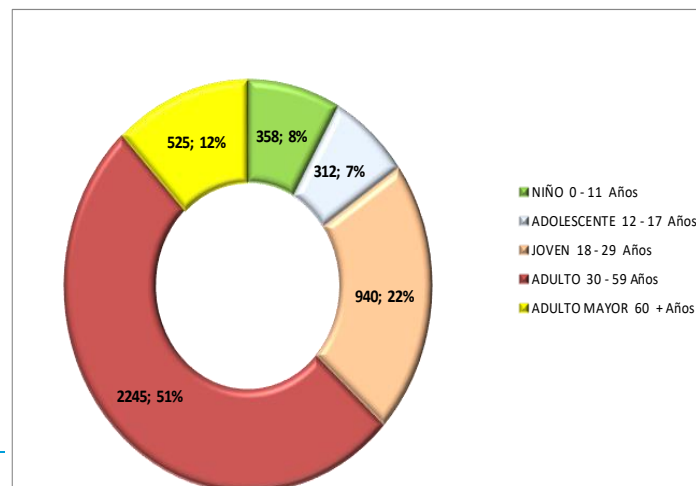
## DISTRIBUCION DE CASOS POSITIVOS DE COVID\_19 POR EESS ( ULTIMAS 22 SEMANAS)

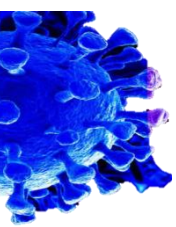
| Cuenta de clasificación          | Etiquetas de columna |    |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
|----------------------------------|----------------------|----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|----|----|
| Etiquetas de fila                | 25                   | 26 | 27  | 28  | 29  | 30  | 31  | 32  | 33 | 34 | 35 | 36 | 37 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46  | 47  | 48 | 49  | 50 |    |
| <b>HUAROCHIRI</b>                | 1                    | 10 | 9   | 5   | 7   | 3   | 2   |     |    |    |    |    |    |    |    |    |    |    |    |    |     | 1   | 4  |     |    |    |
| C.S. HUAROCHIRI                  | 1                    |    | 1   | 5   | 5   | 3   | 2   |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 1  | 4   |    |    |
| P.S. SAN JUAN TANTARANCHE        |                      |    | 9   | 3   | 4   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. SANTIAGO DE ANCHUCAYA       |                      |    |     | 1   |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| <b>HUINCO</b>                    | 16                   | 15 | 11  | 36  | 10  | 4   |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     | 1   |    |     |    |    |
| P.S. CALLAHUANCA                 | 4                    | 4  | 8   | 13  | 6   | 4   |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 1  |     |    |    |
| P.S. CARAMPOMA                   |                      |    | 11  |     | 4   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. CUMPE                       |                      |    |     | 3   |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. HUANZA                      |                      | 9  |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. LARAOS (HUINCO)             |                      | 3  |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. SAN PEDRO DE CASTA          |                      |    |     | 23  |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| <b>LANGA</b>                     | 2                    | 23 | 14  | 14  | 24  | 5   | 2   | 1   | 1  |    |    |    |    |    |    |    |    |    |    |    | 1   | 34  | 11 | 11  | 1  | 1  |
| C.S. ANTIOQUIA                   |                      | 1  | 1   | 2   | 2   |     |     | 1   |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| C.S. LANGA                       |                      | 4  | 2   | 2   |     |     | 1   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |     | 1   |    | 1   | 1  | 1  |
| P.S. VILLA JARDIN CUCUYA         |                      | 16 | 6   | 4   | 15  | 3   |     |     | 1  |    |    |    |    |    |    |    |    |    |    |    |     | 1   | 29 | 9   |    |    |
| P.S. CALAHUAYA                   |                      |    |     |     | 2   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     | 2  |    |
| P.S. LAHUAYTAMBO                 |                      | 1  | 1   | 2   |     | 2   |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. LANCHI                      |                      |    |     | 1   |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. MARIATANA                   |                      |    |     |     |     | 1   |     | 1   |    | 1  |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. NIEVE NIEVE                 |                      |    | 1   | 1   | 4   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 2  | 8   |    |    |
| P.S. SAN JOSE DE LOS CHORRILLOS  |                      |    |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     | 1  |    |
| P.S. STO. DOMINGO D.LOS OLLEROS  |                      |    |     |     |     |     | 6   | 1   |    |    |    |    |    |    |    |    |    |    |    |    |     |     | 3  |     |    |    |
| <b>RICARDO PALMA</b>             | 15                   | 30 | 81  | 132 | 200 | 55  | 108 | 67  | 29 | 11 | 6  | 3  | 1  | 3  | 2  | 2  | 4  | 2  | 2  | 2  | 1   | 20  | 68 | 132 | 28 | 12 |
| C.S. COCACHACRA                  | 1                    |    | 8   | 5   | 1   | 6   | 6   | 3   | 1  |    |    |    |    |    |    |    |    |    |    |    |     |     |    | 10  | 7  | 1  |
| C.S. RICARDO PALMA               | 5                    | 8  | 28  | 48  | 66  | 23  | 37  | 34  | 12 | 3  | 2  | 3  | 1  | 3  | 1  | 1  | 3  | 2  | 2  |    |     | 14  | 30 | 77  | 26 | 6  |
| P.S. BUENOS AIRES                | 1                    | 2  | 6   | 12  | 28  | 3   | 16  | 2   | 1  |    |    |    |    |    |    |    |    |    |    |    |     | 1   |    | 2   |    |    |
| P.S. CORCONA                     |                      |    |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    | 1  |
| P.S. EL VALLE                    |                      |    | 1   |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. HUAYARINGA                  |                      |    |     |     |     |     | 1   |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. LANCA                       |                      |    | 3   | 1   | 1   | 4   | 9   | 8   |    |    |    |    |    | 1  |    |    |    |    |    |    |     |     |    |     | 1  | 3  |
| P.S. PEDRO ABRAHAN LOPEZ GUILLEN |                      | 10 | 17  | 15  | 43  | 9   | 18  | 10  | 8  | 2  |    |    |    |    |    |    |    |    |    |    |     |     | 2  | 15  | 15 | 1  |
| P.S. SAN ANDRES DE TUPICOCHA     |                      |    | 2   | 4   |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| P.S. SAN ANTONIO                 | 2                    | 3  | 2   | 7   | 6   |     |     | 1   | 2  |    |    |    |    |    |    |    |    |    |    |    |     |     | 2  | 16  |    |    |
| P.S. SAN BARTOLOME               | 1                    | 1  | 10  | 9   | 13  | 2   |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     | 8  |    |
| P.S. SANTA EULALIA               | 6                    | 8  | 12  | 32  | 37  | 7   | 21  | 7   | 5  | 4  | 2  |    |    |    |    |    |    |    |    |    |     | 1   | 3  | 11  | 6  |    |
| <b>SAN MATEO</b>                 | 1                    | 1  | 17  | 17  | 24  | 8   | 32  | 19  | 10 | 6  | 3  | 2  | 1  | 1  | 1  | 1  | 3  | 1  | 4  | 21 | 27  | 23  | 17 |     |    |    |
| C.S. SAN MATEO DE HUANCHOR       | 1                    | 1  | 1   | 3   | 2   | 4   | 4   | 2   | 2  |    |    |    |    | 1  |    |    |    |    |    |    |     |     | 1  | 2   | 2  |    |
| CENTRO MEDICO CASAPALCA          |                      |    | 11  | 7   | 14  | 4   | 19  | 9   | 2  | 3  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 3  | 19 | 24  | 21  | 17 |     |    |    |
| P.S. CASAPALCA                   | 1                    |    | 1   | 1   | 1   | 2   | 2   | 3   |    |    |    |    |    |    |    |    |    |    | 2  | 1  |     |     |    |     | 2  |    |
| P.S. CHICLA                      |                      |    |     | 1   | 2   | 1   |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    | 1  |
| P.S. SAN GERONIMO DE SURCO       |                      | 5  | 7   | 4   | 1   | 6   | 4   | 3   | 1  | 3  |    |    |    |    |    |    |    |    |    |    |     |     |    |     |    |    |
| <b>SIN MICRORED</b>              | 5                    | 27 | 39  | 78  | 22  | 13  | 12  | 6   | 1  | 2  | 1  |    |    | 1  | 1  | 1  | 1  | 5  | 22 | 7  | 10  |     |    |     |    |    |
| HOSPITAL DE MATUCANA             | 5                    | 27 | 39  | 78  | 22  | 13  | 12  | 6   | 1  | 2  | 1  |    |    | 1  | 1  | 1  | 1  | 5  | 22 | 7  | 10  |     |    |     |    |    |
| <b>Total general</b>             | 17                   | 52 | 140 | 211 | 370 | 114 | 178 | 122 | 53 | 20 | 10 | 10 | 3  | 4  | 2  | 4  | 5  | 4  | 4  | 63 | 123 | 181 | 62 | 30  |    |    |

## ACUMULADO DE CASOS POSITIVOS DE COVID\_19 POR SEXO

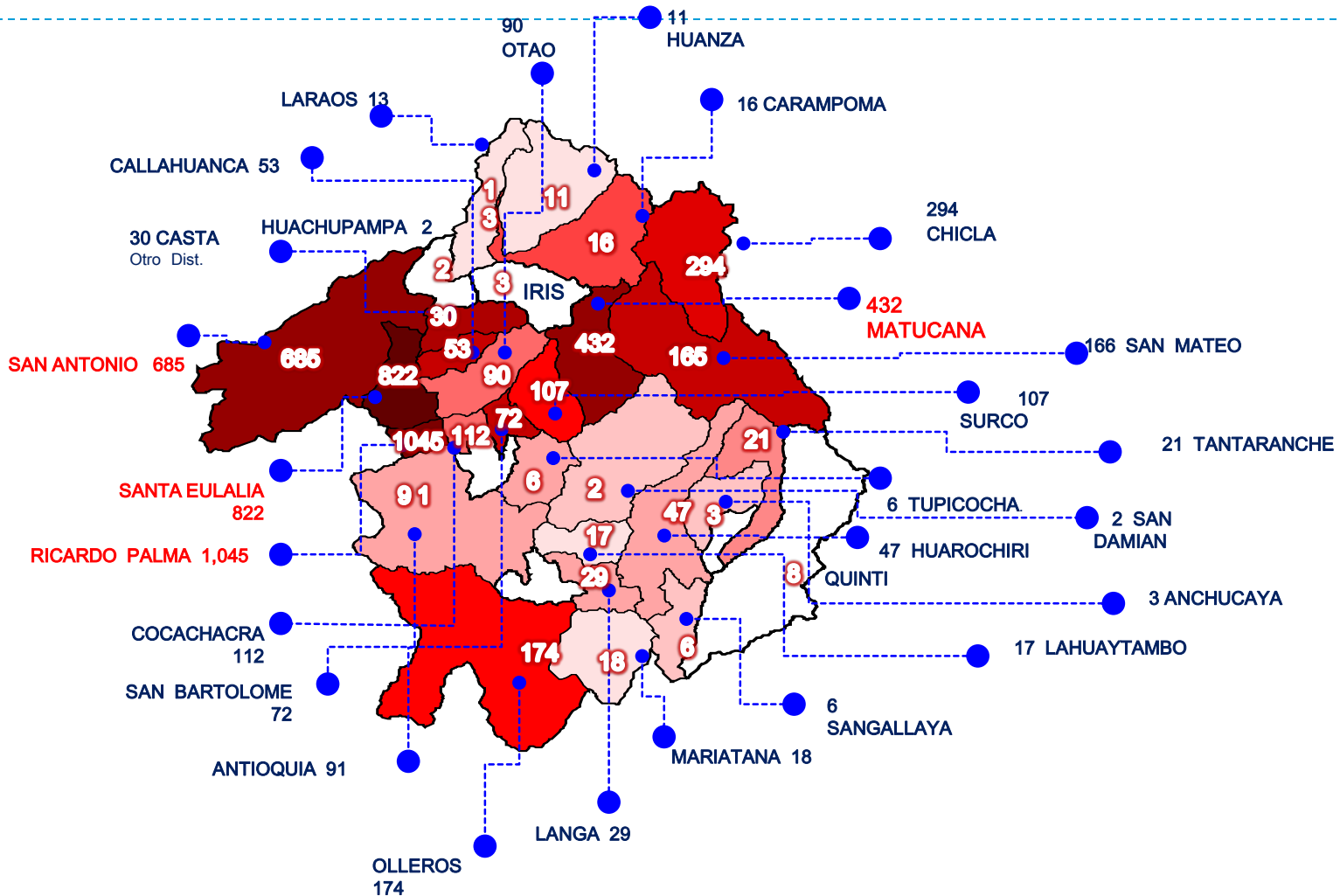


## ACUMULADO DE CASOS POSITIVOS DE COVID\_19 POR GRUPO ETAREO





# Mapa de Riesgo de Casos Positivos de Covid\_19 Captados en la provincia de Huarochirí a la S.E 50 - 2022



**CASOS CONFIRMADOS**  
4,380

**FALLECIDOS**  
2 (Otro Hosp.)



# ENFERMEDAD DE LA VIRUELA DEL MONO A LA S.E 50 RED DE SALUD HUAROCHIRÍ - 2022

| MICRO RED     | EESS              | DISTRITO      | CASO IMPORTADO | RECUPERADO | DESCARTADOS |
|---------------|-------------------|---------------|----------------|------------|-------------|
| RICARDO PALMA | PS EL VALLE       | SAN ANTONIO   | 2              | 2          | 2           |
| RICARDO PALMA | C.S RICARDO PALMA | RICARDO PALMA | -              | -          | 1           |
| LANGA         | PS ANTIOQUIA      | ANTIOQUIA     | 1              | 1          | -           |



CONTAGIO

VIRUELA DEL MONO



@webconsultas\_healthcare



PERSONA  
A OTRA

→



- 

SANGRE
- 

LESIONES PIEL  
(COSTRAS)
- 

FLUIDOS  
(RELACIONES SEXUALES)
- 

GOTAS  
RESPIRATORIAS  
(TOS)
- 

OBJETOS  
CONTAMINADOS  
(TOALLAS)
- 

CARNE  
CONTAMINADA  
(MAL COCINADA)
- 

PLACENTA

# ENFERMEDAD DEL VIRUS MANOS ,PIES Y BOCA (COXSACKIE ) A LA S.E 50 RED DE SALUD HUAROCHIRÍ - 2022

| MICRO RED     | EESS          | CORFIRMADO POR CLINICA | RECUPERADOS |
|---------------|---------------|------------------------|-------------|
| LANGA         | ANTIOQUIA     | 6                      | 6           |
| LANGA         | CUCUYA        | 2                      | 2           |
| LANGA         | LANGA         | 2                      | 2           |
| RICARDO PALMA | COCACHACRA    | 1                      | 1           |
| RICARDO PALMA | TUPICOCHA     | 1                      | 1           |
| RICARDO PALMA | CLAS CORAZON  | 2                      | 2           |
| RICARDO PALMA | LOPEZ GUILLEN | 2                      | 2           |
| <b>TOTAL</b>  |               | <b>16</b>              | <b>16</b>   |

